

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

DON KNABE

MICHAEL D. ANTONOVICH

April 22, 2016

TO:

Supervisor Hilda L. Solis, Chair

Supervisor Mark Ridley-Thomas

Supervisor Sheila Kuehl Supervisor Don Knabe

Supervisor Michael D. Antonovich

Sachi A. Hamai, Chief Executive Officer

Mary Wickham, County Counsel

Press Room

FROM:

Lori Glas

Executive officer

POSTED:

April 22, 2016

RE:

Corrections and/or additions to the agenda for the Board meeting of

Tuesday, April 26, 2016.

Agenda No. Change

3.

REQUEST:

Supervisor Solis requests that the following be referred back to her office:

Recommendation for appointment/reappointment and removal for the following Commissions/Committees/Special Districts (+ denotes reappointments): **Documents on file in the Executive Office.**

Supervisor Solis

Jack Kearney (removal), Commission on Alcohol and Other Drugs (16-0611)

SUPPLEMENTAL AGENDA

30-A. Recommendation as submitted by Supervisors Solis and Kuehl:
Direct the Chief Executive Officer, in consultation with the Interim
Chief Probation Officer, the Los Angeles Police Department, the
Sheriff and the District Attorney, to report back to the Board with a
reevaluation of the County's participation in the Community Law

Enforcement and Recovery (CLEAR) program, including:

An explanation of the criteria used to determine placement of Probation officers at Police and Sheriff's Stations:

An analysis of the reasons for the choices of the nine CLEAR sites and, if necessary, any recommendations for adjustment to the current assignments based on need in these or other geographical areas;

An evaluation of CLEAR program data collection system and historical outcomes;

An assessment of the current CLEAR program strategy to determine consistency with the most current research on effectiveness of gang interventions, including those generally referred to as "prevention," "intervention" and "suppression";

An evaluation of the County's continued participation in the CLEAR program based on the current fiscal agreement; and

A recommendation on how to move forward, and if recommending further participation, a recommendation for incorporating periodic evaluations of program efficacy. (16-2138)

Motion by Supervisors Solis and Kuehl

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30-B.

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Chief Executive Officer to send a five-signature letter to Secretary of Veterans Affairs Robert A. McDonald thanking him for his leadership and working closely with the County to continue the fight to end veteran homelessness; and send a five-signature letter to the House and Senate Appropriations Committee Leadership communicating the County's efforts and requesting the County's fair share of the United States' Department of Housing and Urban Development for the Veterans Affairs Supportive Housing Program vouchers and flexibility in Housing Choice Vouchers standards to support the County's efforts to house the chronically homeless. (16-2142)

Motion by Supervisors Solis and Kuehl

March 8, 2016 Motion by Supervisors Kuehl and Solis

30-C. Recommendation as submitted by Supervisor Solis: Join with the Department of Justice in proclaiming the week of April 24 through 30, 2016 as "National Reentry Week" throughout the County. (16-2146)

Motion by Supervisor Solis